

## **GOVERNING BOARD AGENDA - Regular Board Meeting**

## Meeting of Friday, June 22, 2018, 5:30PM Iftin Charter School Library 5465 El Cajon Blvd. San Diego CA 92115

"Providing a strong educational foundation to all students who are in need of direction and support in learning English and finding their way in a new culture."

Mission: Iftin Charter School provides students in grades K-8 an academically rigorous, common core aligned curricula, supplemented with a technology intensive program in a student centered, safe and caring learning environment. ICS addresses the needs of a diverse group of students, their families and communities by building on the strengths of the students' cultural heritage and life experiences. ICS students are educated and enlightened to become successful, lifelong learners and valuable members of the global community.

## WELCOME GUESTS / CALL TO ORDER 5:30PM

Roll Call							
Abdulkarim Warsame		President					
	Joe Udall						
	Mulki Hersi	Treasurer					
	Rahmo Abdi	Member					
	Faisal Ali						
	Ibrahim Hassan						
PUBLIC HEAI	RING						
Board their names and wishing to comment o	the subject on which they wish to speak. Time n items on the present agenda may do so during opriate for public session. Please submit any co	uested, prior to the meeting, to submit to the Secretary of the e is limited to three minutes for each individual. Individuals g this portion of the meeting. Complaints about specific omplaints to the Board Secretary in writing.					
I. Principal Rep							
	ader Presentation of LCAP (Att. 1	)					
II. Consent Iter	ns						
Board Meeting I	Minutes of May 24, 2018 (Att. 2)						
Board Special M	Ieeting Minutes of June 8, 2018 (A	Att. 3)					
Motion	SecondAyes	_ Nays Abstain Absent					
III. Discussion	Items						
A. 2018-20	19 Annual Budget (Att. 4)						
B. 2018-20	-2019 Consolidated Application for Funding (Att. 5)						
C. 2018-20	C. 2018-2019 EPA Estimated Spending Plan (Att. 6)						
Phone: 619-265	<b>-2411</b> 1						

Fax: 619-265-2484



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IV. Action Ite	ems					
A. Appro	oval of Local Contro	l and Accountal	bility Plan (	(LCAP) 2018-	2019	
Motion	Second	Ayes	Nays	Abstain	Absent	
<b>-</b>	1 (2010 2010 )					
	oval of 2018-2019 A					
Motion	Second	Ayes	Nays	Abstain	Absent	
C. Adopt	2018-2019 EPA Es	stimated Expend	litures Reso	olution		
	Second				Absent	
D. Appro	oval of 2018-2019 C	onsolidated Ap	plication			
	Second			Abstain	Absent	
				1200		
subdivision (Ł	TED LITIGATION  b) of Section 54956.  c Open Session		exposure to	o litigation pu	rsuant to	
	-					
VIII. Advance	ce Planning					
	larly scheduled Gov he Iftin K-8 Library	_	_		riday July 27, 20	18
IX. Adjournn	nent					

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of Iftin Charter School at (619)265-2411. Notification of 48 hours prior to the meeting will enable the School to make reasonable arrangements to ensure accessibility to that meeting (28 CFR 35.102.35.104) Additional questions can be sent to Board Secretary, Joe Udall, at mrudalliftin@gmail.com

Phone: 619-265-2411 2